



agenda

COASTAL SAN PEDRO NEIGHBORHOOD COUNCIL

locally listening & leading ...



Public Safety Committee Meeting Agenda

**Marine Exchange Conference Room 3601 S. Gaffey St #803
San Pedro, CA 90731, Wednesday December 16th, 2015
6:00P.M.**

The public is invited to speak on issues of general interest during the public comment period. Comments on specific agenda items will be heard only when those items are considered. To ensure that all are heard, a time limit on public speakers may be set. Those wishing to make comment, but not wanting to speak publicly, may submit written communications to the committee. **Note: Use the Gaffey St entrance to the Olguin High School, follow the road up the hill, and continue till near the end, where the Marine Exchange can be seen atop the hill to your left.**

1. Call to order 6:00 P.M.
2. Discuss safety summit plan and make possible edits.
3. Motion to approve a joint meeting with communications to bring up items 7, 8 and 9 from safety summit plan discuss and pass them.
4. Motion to approve safety summit plan and budget.
5. Discuss ideas to interact better with local neighborhood watch.
6. If a plan for interacting with local neighborhood watch is decided on then we will vote on a motion to pass that plan
7. Public Comment-non agenda items
8. Adjournment

For more information, please call 310.721.7107; write to CSPNC, 1536 West 25th Street #223, San Pedro, CA 90732; or visit the Coastal San Pedro Neighborhood Council website at www.cspnc.org.

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In compliance with government code section 54957.5, non-exempt writings that are distributed to all or a majority of the Board members in advance of a meeting may be viewed at our website by clicking on the following link: www.cspnc.org, at a location given in the item number of the agenda or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the Agenda, please contact the Coastal San Pedro Neighborhood Council at 310-918-8650.

CSPNC PUBLIC SAFETY SUMMIT PLAN

1. Targeted venue: White Point Elementary
2. Targeted date: Saturday March 5th 2016
3. Panels: See page 3
4. Budget break down: See page 4
5. Moderator: need
6. Tag line for event "Unity in Our Community"
7. Advertise event: Weekly until the event use social media and announce at January and February Stakeholder meetings and include in any online or written publication news letter- **need communications/outreach committee**
8. Provide avenue for public to ask questions ahead of time to be addressed at event (set up a free email specifically for this purpose using Gmail) provide said email on all event announcements - **need communications/outreach committee**
9. Record summit and post to YouTube, and put link on CSPNC website- **need communications/outreach committee.**
10. Emergency situations to call 911 in and situations to just call the police department front desk
11. Disaster preparedness lecture (Earthquake, Fire, power outage, active shooter)
12. refreshments on page 3
13. will need 3 tables, 4 chairs for panelists, 1 table to fit 4 panelists.
14. See if the boys and girls club or a local school can provide audio/visual for the event (microphones/speakers, video recording and editing)
15. Overall topic will be the homeless and other sub topics will be related to homeless such as crime, homeless task force from Joe Buscaino, Harbor Jail
16. Ask Joe Buscaino's office to supply 4 tables and 4 chairs
17. Pick 2 topics per panel
18. Design logo and flyer

4 panels needed, 4 people per panel.

1st panel would be emergency response in case they need to respond to an emergency later in the event. speakers on 1st panel LAPD, fire department, neighborhood watch x2.

2nd panel would be made up of 4 people from San Pedro neighborhood councils in the public safety committees.

3rd panel will be government speakers, from janice hahns office, Buscainos office, san pedro mayor's office and traffic office.

4th panel citizen panel made up of 4 community and business leaders. going to get church leaders and business leaders (Beacon House, Harbor Interfaith, sober houses and homeless shelters, etc..)

2016 Safety Summit Itemized Budget

REFRESHMENTS

1. 3 cheese & crackers trays	\$60.00	
2. 3 veggie trays	\$45.00	
3. 3 boxes of 100 count Lipton tea bags	\$45.00	
4. 3 packs of 100 count Ambiance sugar packets	\$10.00	
5. 1 pack of 400 count sweet'n low packets	\$7.00	
6. 6 cases of 56 count Crystal Geyser 8 Oz water bottles	<u>\$80.00</u>	
		\$247.00

NON FOOD ITEMS

7. 2 packs of 200 count 9 Oz First Street cups	\$16.00	
8. 3 packs of 100 count Sun Harvest 6 inch plates	\$9.00	
9. 1 pack of 500 count stir sticks	\$5.00	
10. 2 packs of 200 count Sun Harvest Napkins	\$4.00	
11. 1 box of 16 count forceflex 45 gallon trash bags	<u>\$20.00</u>	
		\$54.00

Services

12. 300 Flyers from Office Depot	\$500.00	
13. Walking man service	\$675.00	
14. Panelist Name Cards	\$100.00	
15. Permits	<u>\$200.00</u>	
		\$1,475.00
		<u>TOTAL \$1,776.00</u>