



agenda

**COASTAL  
SAN PEDRO  
NEIGHBORHOOD COUNCIL**

*locally listening & leading ...*



**CSPNC Homelessness Committee Meeting Agenda  
Monday, April 23, 2018 at 1:00 p.m.  
Angels Gate Cultural Arts Center  
Studio/Building G  
3601 S. Gaffey Street, San Pedro, CA 90731**

**Participation is open to all Stakeholders of the Coastal San Pedro Neighborhood Council.**

- 1) Call to Order 1:00 p.m.
- 2) Attendance.
- 3) Adopt Minutes from January 17, 2018 meeting.
- 4) Public Comment for Non-Agenda Items.
- 5) Introduce concept of Safe Parking L.A. By Scott Sale, Executive Director.
- 6) Report on Eric Garcetti's April 2018 State of the City address.
- 7) Discuss "A Bridge Home" program providing for emergency shelters that serve as a rest stop on the path to permanent housing.
- 8) Develop the idea of a citywide DRILL utilizing the existing NIMS/ICS standards for Management, Operations, Planning, Logistics, Finance and Administration within the Emergency Management Department so as to provide a viable platform to deliver immediate emergency services for individuals experiencing homelessness in the City of Los Angeles.
- 9) Discussion of Prop. HHH and Measure H.
- 10) Public Comment for Non-Agenda items.
- 11) Adjournment.

***For more information, please call 310.918-8650; write to CSPNC, 1840 S Gaffey Street, #34, San Pedro, CA 90731; or visit the Coastal San Pedro Neighborhood Council website at [www.cspnc.org](http://www.cspnc.org).***

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** --The public can address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item

is being considered. Comments from the public on other matters not appearing on the agenda will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting.

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