



agenda

# COASTAL SAN PEDRO NEIGHBORHOOD COUNCIL

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## **cspnc | public safety, transportation and planning committee meeting notice**

**Participation is open to all Stakeholders of the  
Coastal San Pedro Neighborhood Council**

**LOCATION:** Marine Exchange Conference Room  
3601 S. Gaffey St #803  
San Pedro, CA 90731

*Note: Use the Gaffey St entrance to the Olguin High School, follow the road up the hill, and continue till near the end, where the Marine Exchange can be seen atop the hill to your left.*

*The Chair of this committee is Bob Milling who can be contacted at: [bobmillingcspnc@gmail.com](mailto:bobmillingcspnc@gmail.com)*

**Meeting Date: Thursday, September 29, 2016 7 PM**

### **agenda**

- 1) Call to Order 7:00pm
- 2) Public Comment-Non Agenda Items (10 minutes)
- 3) Welcome and review of previous meeting (5 minutes)
- 4) Presentation by Jure Sestich, of plans for new residence at 1364 W. 36th Street, seeking to get onto next council meeting agenda. Action Item (10 minutes)
- 5) Review and discuss mission statement (10 – 15 minutes)
- 6) Create three subcommittees with long term goals (15 minutes)
- 7) Create ideas for gathering resources and contacts (10 minutes)
- 8) Non Agenda Public Comment (5 Minutes)
- 9) Adjournment 8:15

For more information, please call 310-918-8650; write to CSPNC, 1840 S. Gaffey Street #34 San Pedro, CA 90731; or visit the Coastal San Pedro Neighborhood Council website at [www.cspnc.org](http://www.cspnc.org).

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** --The public can address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only

when the respective item is being considered. Comments from the public on other matters not appearing on the agenda will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting.

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment at 213.978-1551.

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**SERVICIOS DE TRADUCCION --** Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a the CSPNC Secretary, al 213.978-1551 por correo electrónico [board@cspnc.org](mailto:board@cspnc.org) para avisar al Concejo Vecinal.