



agenda

COASTAL SAN PEDRO NEIGHBORHOOD COUNCIL

locally listening & leading ...



CSPNC | Budget and Finance Committee Meeting

Thursday, June 7, 2018 | 5:30 PM

LOCATION: Angels Gate Park – Building G
3601 S. Gaffey Street
San Pedro, CA 90731

See map below

Participation is open to all Stakeholders of the Coastal San Pedro Neighborhood Council.

agenda

1. Welcome and call to order – 2 minutes
2. Public comment on non-agenda items – 5 minutes
3. Update on purchase of sound equipment and set up – 5 minutes
4. Discuss and review reallocation of \$1,250 from sound/public forum/emergency equipment – 13 minutes
5. Discuss and review proposed FY 2018-2019 draft budget – 5 minutes
6. Discuss and review City Clerk's 2018-2019 Fiscal Year Administrative Packet draft – 15 minutes
7. Treasurer's Report – 5 minutes
8. Review submitted committee Funding Request Forms (if any) – 2 minutes
9. Public comment and committee member comments – 5 minutes
10. Set date for next Budget and Finance Committee meeting – 3 minutes
11. Adjournment. The next meeting to be announced.

For more information, please call 310-918-8650; write to CSPNC, 1840 S. Gaffey Street #34, San Pedro, CA 90731; or visit the Coastal San Pedro Neighborhood Council website at www.cspnc.org.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS—The public can address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment at 213.978-1551.

PUBLIC ACCESS OF RECORDS – In compliance with government code section 54957.5, non-exempt writings that are distributed to all or a majority of the Board members in advance of a meeting may be viewed at 1840 S Gaffey St, San Pedro, CA 90731, at our website: www.cspnc.org, or at a scheduled meeting. In addition, if you would like a copy of any record related to an item on the Agenda, please contact the Coastal San Pedro Neighborhood Council at 310.918.8650.

PUBLIC POSTING OF AGENDAS – Coastal San Pedro Neighborhood Council agendas are posted for public review as follows: • 1840 S Gaffey St, San Pedro, CA 90731 • www.cspnc.org • You can also receive our agendas via email by subscribing to L.A. City's Early Noti-cation System at: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

RECONSIDERATION AND GRIEVANCE PROCESS: For information on the Coastal San Pedro Neighborhood Council's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the CSPNC Bylaws. The Bylaws are available at our Board meetings and our website <http://www.cspnc.org>

SERVICIOS DE TRADUCCION -- Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a the CSPNC Secretary, al 213.978-1551 por correo electrónico board@cspnc.org para avisar al Concejo Vecinal.

For a park map visit the Angels Gate Park, City of Los Angeles website at <https://www.laparks.org/park/angels-gate-park> Scroll to the bottom of the page to 'FILES AVAILABLE FOR DOWNLOAD' – Park Map

Map detail

