



agenda

# COASTAL SAN PEDRO NEIGHBORHOOD COUNCIL

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## CSPNC Planning, Land Use, Zoning & Transportation Committee Meeting Agenda

10:00 AM SATURDAY June 9<sup>th</sup>, 2018

3800 Oliver Vickery Circle Way – Grass area with picnic benches across from the Bath House and Next to the Aquarium (see Map Below)

**(NOTE: Location may change as this area is first come first serve. Please bring a beach chair or blanket and umbrella if you choose in the event of a near-by location change)**

**Participation is open to all Stakeholders of the Coastal San Pedro Neighborhood Council.**

### Agenda

- 1) Call to Order 10:00am
- 2) Voluntary Pledge of Allegiance
- 3) Introductions
- 4) Public Comment-Non Agenda Items
- 5) Discussion on possible motion in regards to patrolling Cabrillo Beach from 12:00 Midnight to 5:00am
- 6) Discussion on possible motion to move the fire pits to an alternate location.
- 7) Discussion on possible motion to suggest the following locations for License Plate Readers:
  - A) Pacific Avenue @ Stephen M White Drive
  - B) Entrance to the Cabrillo Beach Parking area
  - C) Paseo del Mar at the entrance to Point Fermin Park
- 8) Opportunity for Stakeholder's to present motions or ideas that are of concern for "Land-Use" and "Transportation" in the Coastal Zone Boundaries for future meetings.
- 9) Public Comment
- 10) Adjournment

For more information, please call 310.918-8650; email [cspnclive@gmail.com](mailto:cspnclive@gmail.com) or write to CSPNC, 1840 S Gaffey Street #34, San Pedro, CA 90731; or visit the Coastal San Pedro Neighborhood Council website at [www.cspnc.org](http://www.cspnc.org).

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** --The public can address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting.

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment at 213.978-1551.

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**SERVICIOS DE TRADUCCION** -- Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a the CSPNC Secretary, al 213.978-1551 por correo electrónico [board@cspnc.org](mailto:board@cspnc.org) para avisar al Concejo Vecinal.

