



**Coastal, Central and Northwest San Pedro  
Neighborhood Councils  
Joint Environment & Sustainability Committee Meeting  
December 17, 2019 6:00PM to 7:30PM  
Municipal Building, Room 452  
638 S. Beacon St., San Pedro CA 90731**

Participation is open to all Stakeholders of San Pedro Neighborhood Councils. Note: Any item on this agenda could result in a motion.

**AGENDA**

1. Call to Order 6:00 PM.
2. Public Comment on non-agenda items.
3. Joint Sustainability Committee Formation Update
4. Los Angeles Department of Water and Power Commitment to 100% Renewable Energy by 2030 (reference Council File 16-0243) and consideration of re-fitting of previous coal power plants to operate on natural gas (CF 13-0340; Scattergood, Harbor, and Haynes; Intermountain Power Agency Agreement No. 10437).
5. Los Angeles City Council action regarding Assembly Bill 1694, expand San Gabriel and Lower LA Rivers and Mountain Conservancy by including Dominguez Channel watershed and Catalina Island (Council File 19-0002-S73).
6. Discussion of recent events applicable to Rancho Liquid Gas storage, San Pedro.
7. Discussion of Ports of Long Beach and Los Angeles actions and progress to achieve zero emission goal of Year 2030 for equipment and 2035 for trucks.
8. Coastal ecosystem and ocean absorption of carbon.
9. Future items.
10. Adjournment.

For more information, please call 310.918.8650; write to CSPNC, 1840 S. Gaffey Street, Box 34, San Pedro, CA 90731; or visit the Coastal San Pedro Neighborhood Council website at [www.cspnc.org](http://www.cspnc.org).

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** --The public can address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting.

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services please make your request at least 3 business days (72 hours) prior to the meeting by contacting CSPNC at 310-918-8650

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**SERVICIOS DE TRADUCCION** -- Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a the CSPNC Secretary, al 310-918-8650 por correo electrónico [board@cspnc.org](mailto:board@cspnc.org) para avisar al Concejo Vecinal.